



REALTOR®

Bullhead City/Mohave Valley Association of REALTORS®

~Committed to the Highest Standards~

841 Hancock Road • Bullhead City, Arizona 86442

Ph: 928.758.4808 • Fx: 928.758.8584

www.bullheadrealtors.com

Application for REALTOR® Membership

I hereby apply for membership in the Bullhead City / Mohave Valley Association of REALTORS®, and hereby agree to abide by their constitution, Bylaws, WARDEX Rules and Regulations, and the REALTOR® Code of Ethics. I understand this entitles me to the privileges and services extended by the Bullhead City / Mohave Valley Association of REALTORS®, the Arizona Association of REALTORS® and the National Association of REALTORS®. I further irrevocably waive all acts and claims against said Associations, particularly as to its or their acts in electing or failure to elect, advancing, suspending, expelling or otherwise disciplining me as an Applicant, or as a member. Upon expiration of said membership for any cause, I will discontinue the use of the term “REALTOR®” and return to the Association all certificates, signs, seals or other indications of membership in the local Association, the State Association, and the National Association of REALTORS®. I understand that Article 17 of the said REALTOR® Code of Ethics provides for arbitration of controversies that may hereafter arise between me and other REALTORS® and that by this application and acceptance thereof by the Association; I am contracting to arbitrate any such dispute.

Name on License _____ Date of Birth _____

Name as you wish it to appear _____

License No _____ [] Salesperson [] Broker

Home Street Address _____

City _____ State _____ Zip Code _____

Home Phone _____ Cell Phone _____

Firm Name _____

Physical Address _____ Mailing Address _____

City _____ State _____ Zip _____

Office Phone _____ Direct Line _____

Email _____ Website _____

Preferred mailing address [] Home [] Office

Preferred phone [] Cell [] Home [] Office [] Direct Line

- Do you currently hold a real estate license in any other state?
 Yes No
 If yes, which state _____ and when does license expire _____

- Are you currently a member of any other Board/Association of REALTORS®?
 Yes No
 If yes, which Board/Association _____

- Have you previously held membership in any Board/Association of REALTORS®?
 Yes No
 If yes, which Board/Association _____

- Have you ever been expelled from or denied membership in a Board/Association of REALTORS®?
 Yes No If yes, please attach a separate sheet explaining

- Have you ever been disciplined by the Arizona Department of Real Estate or any other body in another state with similar responsibilities?
 Yes No If yes, please attach a separate sheet explaining

- Have you ever been convicted of a felony?
 Yes No If yes, attach a separate sheet explaining

- Do you have a pending bankruptcy?
 Yes No If yes, attach a separate sheet explaining

- Are you currently employed or engaged in any other business or profession?
 Yes No
 If yes, state position and place employment _____

- Highest Level of Education Completed High School Some College
 GED Associate Degree Bachelor Degree
 Master Degree PHD OR Higher

- Date Real Estate License became effective: _____

Please describe yourself by marking the appropriate box for each of the topics listed below. Please cross-out the topic if it does not apply to you.

Interest	Experience	Interest & Experience	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Communication
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Construction / Development
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Education
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Event Planning
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Finance
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Fundraising
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Graphic Design/Art
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Law / Legal Issues
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Leadership
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Legislative / Politics
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Marketing / Public Relations
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Organizational Management
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Retail / Sales
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Technology

I hereby certify that the foregoing instrument furnished by me is true and correct, and I agree that failure to provide complete and accurate information as requested, or any misstatement of fact, shall be grounds for revocation of my membership, if granted. I further agree that, if accepted, I shall pay the fees and dues as from time to time established.

As a pre-requisite for membership in the Bullhead City / Mohave Valley Association of REALTORS®, I understand I must attend an **Orientation Session, a Code of Ethics and MLS Computer Training Session**. I understand that if I should fail to attend said Orientation and MLS Computer Sessions my application fee will be forfeited.

_____ Initials Agent _____ Initials Staff

This contract contains a binding Arbitration provision which may be enforced by the parties.

I give the *Association* permission to FAX me at _____

I give the *Association* permission to Email me at _____

Applicants Signature

Date of Signature

Broker Signature

Date of Signature

2008 PRORATED ANNUAL REALTOR® DUES SCHEDULE

Month License Activated	NAR Annual Dues	NAR Special Assessment	AAR Annual Dues	Local Annual Dues	New Member Application	Total Dues Amount
December	\$ 86.67	\$ 30.00	\$ 225.00	\$ 335.00	\$ 100.00	\$ 776.67
January	\$ 80.00	\$ 30.00	\$ 150.00	\$ 307.09	\$ 100.00	\$ 667.09
February	\$ 73.33	\$ 30.00	\$ 150.00	\$ 279.18	\$ 100.00	\$ 632.51
March	\$ 66.67	\$ 30.00	\$ 150.00	\$ 251.27	\$ 100.00	\$ 597.94
April	\$ 60.00	\$ 30.00	\$ 150.00	\$ 223.36	\$ 100.00	\$ 563.36
May	\$ 53.33	\$ 30.00	\$ 150.00	\$ 195.45	\$ 100.00	\$ 528.78
June	\$ 46.67	\$ 30.00	\$ 150.00	\$ 167.54	\$ 100.00	\$ 494.21
July	\$ 40.00	\$ 30.00	\$ 75.00	\$ 139.63	\$ 100.00	\$ 384.63
August	\$ 33.33	\$ 30.00	\$ 75.00	\$ 111.72	\$ 100.00	\$ 350.05
September	\$ 26.67	\$ 30.00	\$ 75.00	\$ 83.81	\$ 100.00	\$ 315.48
October	\$ 20.00	\$ 30.00	\$ 75.00	\$ 55.90	\$ 100.00	\$ 280.90
November	\$ 13.33	\$ 30.00	\$ 75.00	\$ 27.99	\$ 100.00	\$ 246.32

Annual Dues are billed December 1st of each year...Due and Payable by December 31st

Prorated WARDEX access fees for members payable to WARDEX

- \$240.00 July-Aug (WARDEX)
- \$200.00 Sept-October (WARDEX)
- \$160.00 Nov-Dec (WARDEX)
- \$120.00 Jan-Feb (WARDEX)
- \$80.00 Mar- April (WARDEX)
- \$280.00 May-June (WARDEX)

Non-Member WARDEX access fees payable to WARDEX

- \$120.00 Non-Licensed Assistants / Administrators
- \$700.00 Non-Member Access (WARDEX)

WARDEX set-up fees payable to BHC/MV AOR

- \$700.00 Non-Member Setup Fee (WARDEX)
- \$200.00 One-Time New Member Setup Fee (WARDEX)
- \$300.00 One-Time New Office Setup Fee (WARDEX)

SUPRA KEY 2008 FEE SCHEDULE

Month (14th)	NON Refundable Install Fee	Annual Key Lease	Sales Tax	Total w/o Insurance	Optional Insurance	Total w/Insurance
Jan 15 - Feb	\$ 70	\$ 55.87	\$ 4.39	\$ 130.26	\$ 25.00	\$ 155.26
Feb 15 – Mar	\$ 70	\$ 46.56	\$ 3.66	\$ 120.22	\$ 25.00	\$ 145.22
Mar 15 – Apr	\$ 70	\$ 37.25	\$ 2.93	\$ 110.18	\$ 25.00	\$ 135.18
Apr 15 – May	\$ 70	\$ 27.94	\$ 2.20	\$ 100.14	\$ 25.00	\$ 125.14
May15 – Jun	\$ 70	\$ 18.63	\$ 1.47	\$ 90.10	\$ 25.00	\$ 115.10
Jun 15 – Jul	\$ 70	\$ 9.32	\$ 0.74	\$ 80.06	\$ 25.00	\$ 105.06
Jul 15 – Aug	\$ 70	\$ 113.99	\$ 8.95	\$ 202.94	\$ 25.00	\$ 227.94
Aug 5 – Sep	\$ 70	\$ 104.40	\$ 8.20	\$ 192.60	\$ 25.00	\$ 217.60
Sep 15 – Oct	\$ 70	\$ 94.91	\$ 7.45	\$ 182.36	\$ 25.00	\$ 207.36
Oct 15 – Nov	\$ 70	\$ 85.42	\$ 6.71	\$ 172.13	\$ 25.00	\$ 197.13
Nov 15 – Dec	\$ 70	\$ 75.93	\$ 5.96	\$ 111.89	\$ 25.00	\$ 136.89